|                              | ,            | <b>&lt;</b>                 |                               | Tt               | IE DIVISION OF                                   | HEALTH OF MISS                              | SOURI              | - 58 <b>-</b> (     | J <b>24</b> 59          | 8                |  |
|------------------------------|--------------|-----------------------------|-------------------------------|------------------|--|---|--------------------|---------------------|-------------------------|------------------|--|
| Health,                      |              | `                           | 1                             | ST               | ANDARD CER                                       | TIFICATE OF D                               | EATH               |                     |                         |                  |  |
| & Welfare                    | lc           | HED ALIC                    | 4 1050                        |                  | 38   |   |                    | 5/2 STAT            | E FILE NUMBE            | ~ ~ ^            |  |
| Public<br>Service            | , E          | ILED AUG                    | 4 1958 ogi stration           | District No.     |  | Primary Registratio                         | on District No     | 5/20                | Registrar's             | No. 327          |  |
| ιÖ                           | Ī            | I. PLACE OF DE              | ATH                           |                  |  | 2. USUAL RI                                 | ESIDENÇE (Whe      | re deceased lived.  | If institution: Re      | sidençe before   |  |
| $Q_{I_{c}}$                  | ı            | a. COUNTY                   | Boon                          | <u>_</u>         |  | o. STATE                                    | muss               | b. col رند در       | YTY                     | admission)       |  |
| 300                          |              | b. CITY (If ou              | tside corporate limits, g     | ive TOWNSHIE     | only) Inside Lie                                 | nits cCCITY                                 | new                | Tranks.             | Ho                      | ward.            |  |
| · 1-56 🔥                     |              | OR<br>TOWN                  | De la                         | رد               | Yes U N  |   | O.l                | 226000000           | - Co.                   | Yes No D         |  |
|                              | ` <b> </b> - |                             | E OF (If NOT in hospital      | . give location  |  | n 16 10 10 10 10 10 10 10 10 10 10 10 10 10 |                    | and the             |                         |                  |  |
| =                            | 1            | HOSPITAL<br>INSTITUTIO      | ע בען אט                      | ./A              | ,  | ∥ ~ a. SIREE                                |                    |                     | ive location)           | Reside on Farm   |  |
| A                            | ⊨            |                             |                               | 40               |  | ADDRI                                       | ESS RIGHT          | way 40              | <u> </u>                | Yes O No O       |  |
| ed.                          | 3.           | MAME OF<br>DECEASED         | First                         |                  | Middle   | Last  |                    | DATE OF             | Month Da                | Year             |  |
| ii   6                       | L            | (Type or print)             | DAME                          | S 210            | CHARD.   | BTEM  | MON S              | DEATH               | July 2                  | <b>6</b> 1158    |  |
| 9 5<br>6 6                   | 5            | SEX                         | 6. COLOR OR RACE              | 7. MARRIED       | NEVER MARRIE                                     | 8. DATE OF BIRT                             | TH                 | 9. AGE (In year)    | IF UNDER 1 YEAR         | IF UNDER 24 HRS. |  |
| = 5                          |              | male                        | nearo                         | WIDOWED          | □ h divorce                                      | Day 2                                       | 24,1927            | 3140                | Months Days             | Hours Min.       |  |
| 3 -                          | 10           | a. USUAL OCCUPAT            | ION (Give kind work don       | E 106. KIND OF   | BUSINESS OR INDUS                                | TRY 11. BIRTHPLACE                          | (City and state or | country)            | 12. CITIZEN OF W        | HAT COUNTRY?     |  |
| e e                          |              | auring most of              | working life, even if retired | "                |  | Har   | - 1 C              | ments 1             | 1/                      | S.a.             |  |
| sympto<br>a death<br>POSSIBL | 13           | FATHER'S NAME               | 41.4                          |                  | ···  | 14. MOTHER'S M                              | AIDEN NAME         | -                   | <u> </u>                |                  |  |
| ş ş Ş<br>Ö                   | 1            | 700                         | le St                         |                  |  | م مرمم                                      | Sea Riller         |                     |                         |                  |  |
| о С<br>2 о ц                 | 15           | . WAS DECEASED              | VER IN U. S. ARMED FOR        | CES? [16         | SOCIAL SECURITY                                  | NO. 17. INFORMANT                           | <u>r</u>           | Ada                 | tress                   |                  |  |
|                              | 10           | Yes, no. or unknown)<br>HO: | (If yes, give war or dates of | aeruice)         |  | ブハ  | b 81               |                     | 70 - 3                  | I. 11            |  |
| Ritif                        | ⊢            |                             | DEATH Enter only one co       | nuse per line (o | (a), (b), and (c) )                              | - Draw                                      | 1 Men              | more,               | LINTE                   | RVAL BETWEEN     |  |
| EW F                         | 1            |                             | EATH WAS CAUSED BY:           |                  | 4  |   | 00 ~               |                     |                         | ET AND DEATH     |  |
| i e g                        | ı            | 1                           | IMMEDIATE CAUSE (a)           | TAIM             | mary.  | myuru                                       | UL /S              | en-e                | (tv                     | stant.           |  |
| 9 0 H                        |              | 04141.                      |                               | and              | winger   | pus 4                                       | -                  |                     |                         |                  |  |
| clat.<br>Box                 | 1            | Condition which gain        | e rise to                     |                  |  |   |                    |                     |                         |                  |  |
| £ 5 w                        | ı            | above co                    | use (0),<br>e under-          |                  | •  |   |                    |                     |                         |                  |  |
| ညီ<br>လူတို့<br>လူတို့       | Ιź           | lying ca                    |                               |                  |  |   |                    |                     |                         | AS AUTOPSY       |  |
| ي رو تو<br>م                 | ĮĚ           | ]                           | THER SIGNIFICANT CONDITION    | S CONTRIBUTING   | IO DEATH BUT NOT HE                              | LATED TO THE TERMINAL I                     | DISEASE CONDITION  | GIVEN IN PART I(4)  |                         | ERFORMED?        |  |
| p S X                        | 밑            | 20 100000                   |                               |                  | <u> </u>   |   |                    |                     | YES                     | ХО № 🔲 !         |  |
| ξ. X                         | CERTI        | 20a. ACCIDENT               | SUICIDE HOMICID               | E 206. DESCRI    | BE HOW INJURY OCC                                | URRED. (Enter natur                         | re of injury in Po | irt I or Part II of | lem 18.)                | 0                |  |
| <u>^</u>                     | ٣            |                             | · – – –                       | 5141             | e can all  | indent 1                                    | one or             | cubant              | can                     | leng-            |  |
| 8 5 E                        | 13           |                             | Hour Month, Day, Yee<br>a.m.  | וריים ו          |  | 0   | 610                |                     |                         |                  |  |
| בל מי                        | ā            | 12; 30                      | 26 5 HOW 16                   | 8 hich           | NTRY - CY  | rashed W                                    | burne              | l with              | . vietin                | n -              |  |
| 보 <sup>보</sup> . 8           | Ī            | 20d. INJURY OCC             |                               | CE OF INJURY     | (e.g., if or about he<br>et, office bidg., etc.) | me, 20f. CITY, TOW                          | M, OR LOCATION     |                     | COUNTY                  | STATE            |  |
| 를 받 띯                        |              | WHILE AT C                  | AT WORK                       | iliwa            | 4 HA   | - Col                                       | und                | $n$ $\beta$         | anie                    | Mo               |  |
| į € ⊃                        | 1:           | 21. I attended              | the deceased from             | ON .             | , h  | 1000  | and li             | ast saw her all     | ive on                  |                  |  |
| . t                          | 1            | Death occ                   | <b>\</b>                      | 10               | ro menio   | date stated above;                          | and to the bea     | t of my knowle      | dee. Isom the           | causes stated.   |  |
| Š ď                          | 10           | 22a. SIGNATUR               |                               | (Degree or th    |  | 226. ADDRESS                                | В                  |                     |                         | c. DATE SIGNED   |  |
| <u> </u>                     |              | Take                        | h ween                        | al '             | ~ ~ ~ \  | Cale  | ونحلسه             | N n                 | 17                      | heloc            |  |
|                              | 23           | a. BURIAL, CREMATIC         | N. 236. DATE                  | ID3C N           | AME OF CEMETERY                                  | OR CREMATORY                                | 23/ 1004           | TION (City, town, o | or country.             | (State)          |  |
|                              |              | BEHOVAL (Specif             | 1 ( R.17)                     | 10-9             | 4.001.0  |   | 1                  | -001-1.             | ii coming)              | -2211/           |  |
| ŏ∵ē                          | 24           | . FUNERAL DIRECT            | OR July 4/1                   | DDRESS           | money,   | 5. DATE RECD, BY LOC                        | AL REG. 126 S      | REGISTRAR'S SIGN    | , MOLU (SKA ()<br>ATURE | 6                |  |
|                              |              | m 8 P                       | +18 b                         | 10 4             | أيين   | 0 0 0 00                                    |                    | , 05                | را ما ال                |                  |  |
| 2.0                          | L            | IND ISW                     | and ( parties,                | sunf             | a mo   | 341XH 570 14                                | 130 111            | 176 (L.C.           | ralmo                   |                  |  |
|                              |              |                             |                               | (Licensed        | i Embalmer's Sta                                 | femention Reverse                           | e Side)            |                     |                         | •                |  |

APR 29 1956

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of this certificate was en |
|---|--|
| by me, or by                              | , Student Embalmer No                                      |
| working under my personal supervision     |  |
| Student                                   | signed Hovet House   |

P. O. Address Malala

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (It to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.

Signature of Student Embalmer